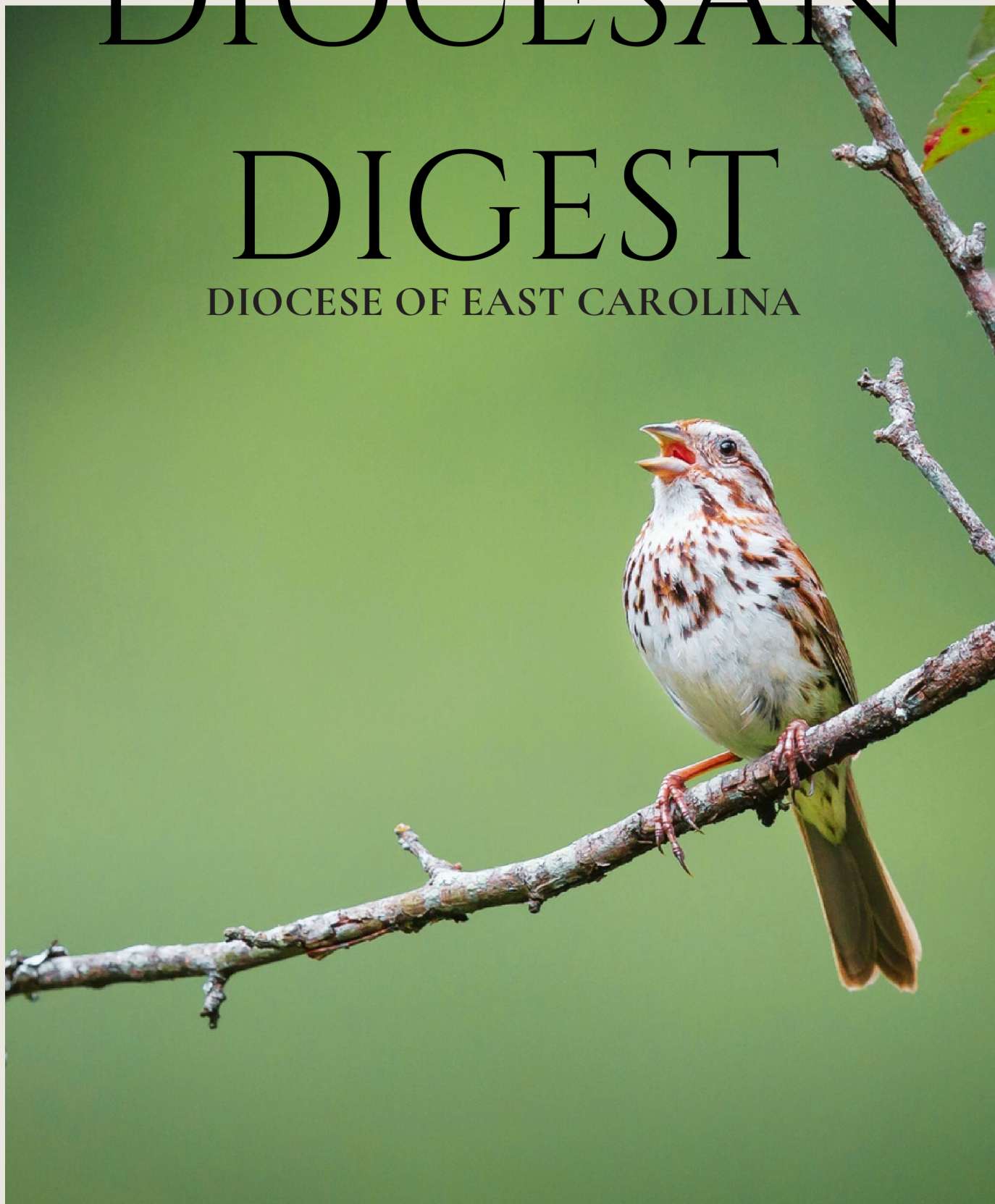


DIOCESAN

DIGEST

DIOCESE OF EAST CAROLINA



WINTER 2024

DIOCESAN DIGEST

WINTER 2024

The Diocese of East Carolina

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Kinston, NC 28501

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A NOTE FROM THE EDITOR

Welcome to our Winter issue of the *Digest*! After our 141st Annual Diocesan Convention, we were moved to pursue an issue that shares and celebrates the new ways forward God is revealing in our diocese. Seeing God at work in our midst is exciting, and I hope you will enjoy this edition of the *Diocesan Digest*.

May the Spirit inspire us to continue singing new songs to the Lord here in the Diocese of East Carolina, while we also honor our histories by carrying forward those blessings. Happy reading!

In Christ,
Sara



*Sharing our stories,
Sharing our life in Christ.*



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**By the rivers of Babylon—
there we sat down and there we wept
when we remembered Zion.
On the willows there
we hung up our harps.
For there our captors
asked us for songs,
and our tormentors asked for mirth, saying,
'Sing us one of the songs of Zion!'
How could we sing the Lord's song
in a foreign land?**

PSALM 137:1-4



141ST ANNUAL CONVENTION OVERVIEW

Our 141st Convention took place February 9-10, and what a happy occasion it was to gather together in Greenville! This year, we held four workshops rooted in storytelling and developments around our four mission priorities with leaders from around the diocese. Our opening worship service was held at the Convention Center, as we sanctified the space in which we were to work. We embraced our surroundings and had a worship experience that highlighted and lifted up both the joy of gathering as a diocese and the work that lay before us Saturday. Spending time in prayer, singing beloved hymns with the help of our volunteer choir, and sharing the Eucharist invigorated us.

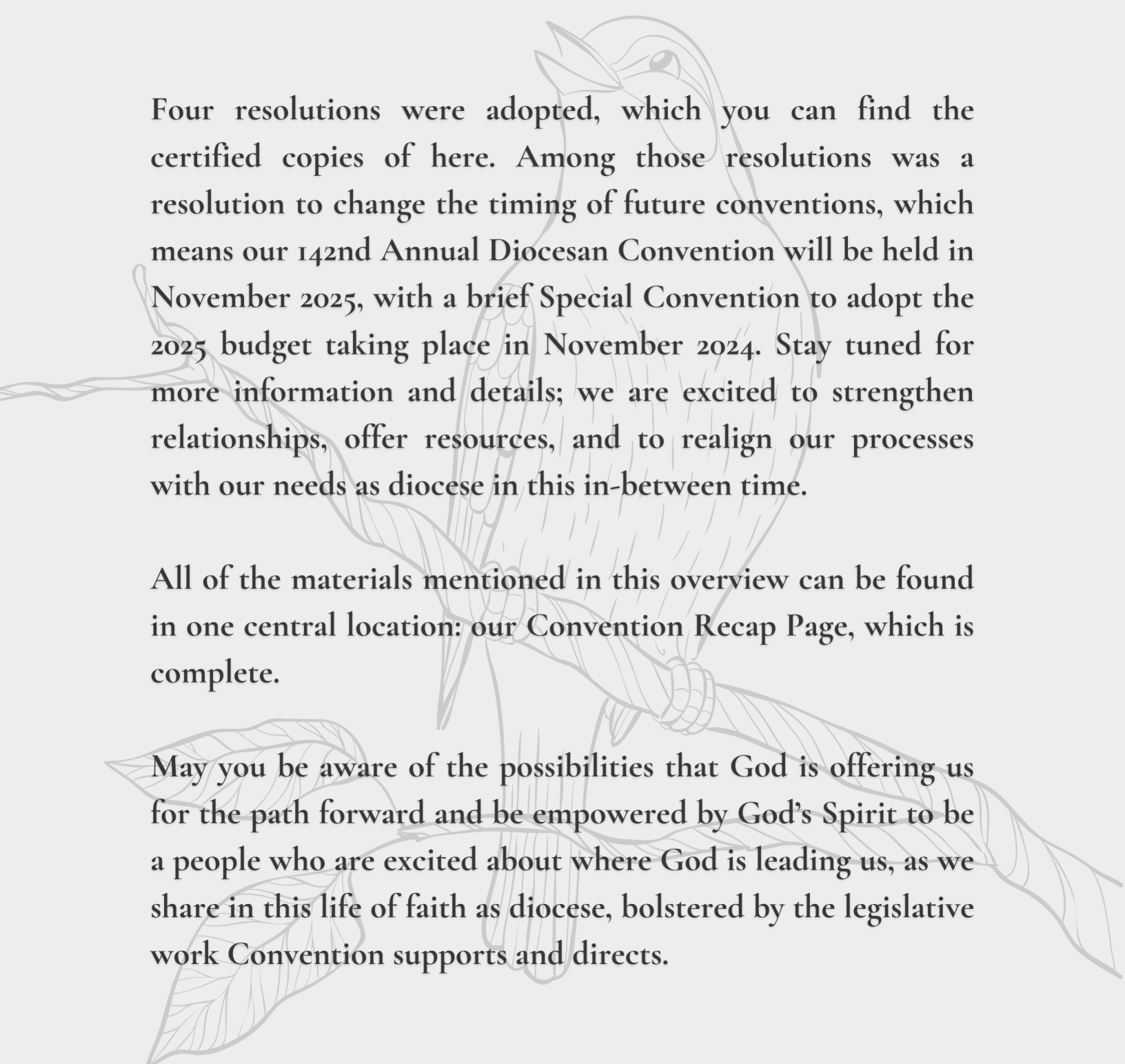
At our legislative session, we heard five presentations from youth of the diocese; Church of the Servant, Wilmington; deacons; the Leadership Development Team; and the deans of the diocese. Each presentation offered a reflection on the ways in which we are seeking to sing a song to the Lord in a foreign land, which also served as a scriptural basis for Bishop Skirving's address. Our time together Saturday was productive and focused, as we considered and celebrated the new paths forward that we are undertaking in our shared life as diocese.

C O N V E N T I O N O V E R V I E W

A summary of our opening worship and the sermon from our preacher, Canon for Leadership Development Stephanie Allen can be found [here](#); we thank all of the people who made this time of worship possible. The Bishop's Address from the legislative session is available [here](#) in both audio recording and transcript form; Bishop Skirving's address is also available [in Spanish](#). The audio recordings and textual synopses of the presentations may be found [here](#), and for materials from and details about our workshops, see [here](#).

Also at our Convention, we held elections for the committees, commissions, ministries, and appointments of our diocese. We elected those nominated by the bishop, their deanery, or by nomination of the diocese to serve in leadership positions. You can find the election results [here](#). Our 2024 budget was adopted, which you can view [here](#), along with other supporting materials from our treasurer, Tess Judge.

C O N V E N T I O N O V E R V I E W



Four resolutions were adopted, which you can find the certified copies of here. Among those resolutions was a resolution to change the timing of future conventions, which means our 142nd Annual Diocesan Convention will be held in November 2025, with a brief Special Convention to adopt the 2025 budget taking place in November 2024. Stay tuned for more information and details; we are excited to strengthen relationships, offer resources, and to realign our processes with our needs as diocese in this in-between time.

All of the materials mentioned in this overview can be found in one central location: our [Convention Recap Page](#), which is complete.

May you be aware of the possibilities that God is offering us for the path forward and be empowered by God's Spirit to be a people who are excited about where God is leading us, as we share in this life of faith as diocese, bolstered by the legislative work Convention supports and directs.



SINGING THE

LORD'S

Song

at our 141st Convention













MEET YOUR LEADERSHIP DEVELOPMENT TEAM

HEAR FROM THE LEADERSHIP DEVELOPMENT TEAM ABOUT
THEIR WORK, REFRAMED AND ALIGNED WITH OUR MISSION
PRIORITIES.

MEET YOUR LEADERSHIP DEVELOPMENT TEAM



By Rev. Stephanie Allen

The Leadership Development Team includes:

Canon for Leadership Development
Stephanie Allen

Missioner for Lifelong Christian
Formation Emily Gowdy Canady

Spanish Language Ministry
Coordinator Fred Clarkson

Coordinator for Small Church
Leadership Tommy Drake

Coordinator of Ministries with People
of African Descent Skip Walker

Lead....Learn....Serve....Heal....the four mission priorities. Several years of close and careful sharing and listening around the diocese - even during a global pandemic - and these four words emerged to encapsulate the ministry of the Diocese of East Carolina.

Now we have these words, so what? How do these four words form the framework for the ministries in our churches and the connections between our worshipping communities?



One change is with language. A team of staff members, now called the “Leadership Development Team,” part of whom were once known as the “Diocesan Life staff,” with some new faces and titles, as well as a different understanding of the approach to our work as diocesan staff. Your leadership development team will work with congregations and diocesan ministries to put these priorities into action.

One focus of this team will be around process, not necessarily producing programs. As we build the framework for the mission priorities, and give weight to the language of our values, the team is here to help guide, coach, and assist in the nurture and care of your ministries, new partnerships, and new connections within the diocese.

Though each one of us carries certain gifts and skills that led us to these roles, we are not experts in what your church needs. We are here to assist you by asking questions and walking alongside you in your own discernment of what it means to be YOUR church in THIS time and THIS place. What does it mean to BE the church?

As a diocese, we named the priorities and funded the budget around these ideas. Now, it’s time to joyfully do the work together.



LIFELONG CHRISTIAN FORMATION: ECYC

BY EMILY GOWDY CANADY

We are called to “develop and host collaborative opportunities for life-long formation for faith and ministry for all the baptized, to be offered in person and online across the diocese” as stated in the diocesan Mission Priorities. Here in East Carolina we continue to seek new ways, across all ages and stages of Lifelong Christian Formation, to create spaces and places for God to invite, inspire, and transform our lives and our world.

For those who work with young people, it would come as no surprise that they often lead the way when it comes to trying new things. During the Leadership Development Team’s presentation at Diocesan Convention, a new idea dreamed up by the East Carolina Youth Council (ECYC) was described. The idea along with the process the ECYC uses to evaluate and foster their work together was shared with delegates from around the diocese.

ECYC meetings, whether on-site or online, typically begin with a time for scripture reflection. The group reads the passage together three times, all along, sharing parts of the passage that stand out to them as well as how God might be calling them through this passage. At the ECYC's January on-site meeting, Isaiah 42:5-9 was the passage offered for reflection. Reflections from ECYC members included:

- that God shares with us what God has created
- how God calls us with a purpose
- that God will hold our hand, going with us all along the way doing the new work God is calling us to do

Using the scripture as foundation and frame for their work, the group then engaged in a processing exercise around the first ½ of the current term ('23-'24 school year). Questions asked included what challenges had they faced? What have they learned about themselves and the council? What would they change? What has brought them joy? What new ideas did they have? All of the responses were recorded on big sheets of newsprint so they could be seen throughout the meeting.



Have you ever been in the room when a group of young people have a light bulb moment and run with it? If you haven't, you are truly missing out on an amazing and inspiring experience. Giving space for and listening to young people share their ideas and dreams gives me hope for the world. At the last ECYC meeting, this is exactly what happened.



In the discussion about new ideas, one member shared one they had been thinking about, and all of a sudden the concept for Diocesan Radius Youth Gatherings came to life. In a thirty minute brainstorming session, the ECYC filled newsprints full of goals and hopes for a new way of being with each other in community. The dream, to share a kind of community that is important and valuable to them with more young people.



Hopes from that brainstorming included:

- Creating community for young people in smaller congregations
- Bridging young people from different kinds of congregations
- Building and maintaining connections between young people
- Offering opportunities closer to where people live and shorter blocks of time
- Gathering in the service of others more than once a year
- Using the Diocesan map to figure out where to gather

They were not thwarted by the thought of all the logistics. Their energy and enthusiasm for these gatherings grew as the conversation went on. As their momentum built, they circled back to the reading, emphasizing Isaiah 42:9 "The things announced in the past—look—they've already happened, but I'm declaring new things. Before they even appear, I tell you about them" (CEB).



Spanish Language Ministries

By Rev. Fred Clarkson

This year's convention felt very purposeful, as the mission priorities came into sharper focus. Amid it all, there was a sense of newness and surprise in the bishop's address, the sermon preached by the new canon, and the work done by different congregations, individually and collectively.

From the perspective of Spanish Language Ministries, the progress of the new church building for La Sagrada Familia, Newton Grove gave some insight into scripture with respect to working things out in God's time after more than two decades of waiting. There were also shared moments of worship in which Spanish and English speakers found the richness in each other's cultures with the Day of the Dead, the Feast Day of Our Lady of Guadalupe, and bursting piñatas on Christmas Eve.

This last year also saw La Sagrada Familia and the Episcopal Farmworker Ministry working closely again, as they had historically, sharing in the joy of collective



work and the disappointment of the postponed revival, which would have been hosted on the property the two shared. A development that once again pointed to God's time and learning to trust in God, something that was reflected in the collective trust shown in the leadership and its decision to postpone the revival. Yet, despite the postponement of one celebration, one was still held for Hispanic Heritage, and one awaits the diocese this year with the inauguration of the new church building. All of these actions and events bear witness to what can happen when God's people come together for God's mission.



SMALL CHURCH LEADERSHIP

By Rev. Tommy Drake



The work of Small Church Leadership has transitioned from a period of listening and information gathering to the work of reimagining small church leadership and strengthening the ministry of the laity who plan and lead worship and who guide the day-to-day operations of their parishes.

Since December, I have been working closely with two parishes who were without clergy leadership and are working to reactivate their vestries, reopen their buildings to the public and re-establish a rhythm of worship and gathering, and community engagement.





THE GLAMOROUS LIFE OF SMALL CHURCH MINISTRY



The experience gained by working closely with these two churches highlights the importance of collaboration as a model for ministry in the context of small churches, whether they are urban or rural. Through collaboration, churches of any size can share in training, worship, and resources.



In the spirit of continued collaboration, the 27 or so churches that are the focus of this area of our mission priorities will be invited to join an online forum where they can gather, decide what areas they need guidance on, partner with each other to share resources, and strengthen lay leadership.



MINISTRIES WITH PEOPLES OF AFRICAN DESCENT

By Rev. Skip Walker

As I begin this journey as Coordinator of Ministries with People of African Descent and Priest-in-Charge at St. Mark's, Wilmington and St. Joseph's, Fayetteville, my priority after getting to know the people at both parishes is to do some detailed research while I serve. I strongly believe that history inspires and informs the present and the future.

Some of the questions driving my research are the following:

- Why did these parishes form?
- What was the sociopolitical and socioeconomic climate like as they formed and grew?
- What were the specific needs of African Americans when these parishes formed compared to today?
- When were the parishes at their peak in membership and service to the community?
- When did each parish begin to decline and why?

As I pray and wrestle with these questions, I am also looking back in history at some of the African American Episcopal priests that successfully led similar congregations in times just as challenging as these—I look to Absalom Jones (the first ordained Episcopal priest and cofounder of the Free African Society), Alexander Crummell (founder of the first independent black Episcopal church in Washington, DC), and Charles O. Brady (the first ordained African American Episcopal priest in our diocese and first rector of St. Mark's, Wilmington) for insight, inspiration, and wisdom. I believe that if these men did so much with limited resources to serve God's people in an age of horses and buggies, then it surely is possible for the same to be done in the present age of technology and unlimited resources.





CELEBRATING THE BLESSED ABSALOM JONES AT

ST. AUGUSTINE'S

A yearly tradition in our diocese is that we celebrate the feast day of the Blessed Absalom Jones at one of our historically black churches. This year, the service and delicious supper that followed were held at St. Augustine's in Kinston. Bishop Skirving served as celebrant, and Rev. Skip Walker served as preacher. Thank you to all who planned and led our worship and who provided such wonderful hospitality!



SEEDS OF THE SPIRIT - THE RACIAL EQUITY PROJECT

By Rev. Jody Greenwood

Jesus used agricultural metaphors to illustrate life-lessons to anyone who had ears to listen, like the story of the sower who flung the seeds of God's Word far and wide. While some fell in rocky places and among thorns, those that fell on fertile soil would bear fruit that was 30, 60, even 100 fold! This is the image that comes to mind when I reflect on the emergence of the Racial Equity Project within Church of the Servant.

From its inception 51 years ago, the people that are Church of the Servant have had a desire for racial justice and racial equity. Many have a history of marching alongside those who have done this work for generations. As such, the soil has been fertile for a long, long time. A level of rootedness certainly existed at varying depths within individuals, yet racial equity as a ministry had not become a communal endeavor for our congregation. But something shifted in the last five years, and as growth usually does, it began organically.



There were a few church members who began scattering seeds of racial equity work through lay-led book studies. These invited conversations about being white, about racial biases we each have in small and large ways, about blatant and subtle racial inequities in our country, community, and congregation, and about our call to face these truths and grapple with the complexities they bring in order to create change.

In January of 2020, Rachel Williamson and Karen Rogalski led our first Sacred Ground Group, which met in person until the onset of the pandemic. They shifted to meeting by Zoom, making an already long journey a bit longer, but they didn't let stumbles and challenges deter them, and the roots began to go deeper and spread wider.



Then, unexpectedly, the 2020 Episcopal Church Parochial Report presented a new section entitled "Racial Justice and Reconciliation." It asked if the church was actively addressing and working toward racial justice and reconciliation, and to what extent the church as a whole, the vestry, and the clergy were committed. As the vestry considered these questions thoughtfully and honestly, it prompted us to ask our own question: "What does it look like to be committed to this work?" This question was the seed that would grow into the Racial Equity Project.





Like the unexpected appearance of small green foliage breaking through the cracked soil, in February of 2022, guided by the Holy Spirit, the vestry expressed wholeheartedly their conviction to make the work of racial equity a priority for our church. They wanted to move from being believers in racial justice to being builders of racial justice. We didn't know how we were going to do it, but we knew it was vital.

We started small - including more LEVAS hymns in worship, ensuring our art reflected racial diversity, and listening more fully to the lived experiences of our Black church members. With me as an encourager and sounding board, three lay leaders - Rachel Williamson, Shawn Manning, and Lekeshia Jarrett - began the more complicated endeavor of creating a space for truth-telling and inner growth. Then, joined by a dozen more individuals from our congregation, they became the cultivators of this work toward racial equity.

Using the Becoming Beloved Community tools offered by the Episcopal Church, they saw and quantified the racial disparities within our own church. The more intentional conversations were, at times, painful and imperfect, which made forgiveness and grace an integral part of the growth. And we were reminded again and again of the importance of self-awareness and caring for others, especially when it gets messy.

The Racial Equity Project now has two focus areas - Parish-Focused (led by Julie Potter), which offers ways to do the inner work, and Community-Focused (led by Rachel, Shawn, and Karen), to identify those already doing racial equity work in our community and seeing how we can support them - sometimes financially, but more often, by just showing up.

For example, through our connections with the director of Sokoto House, we learned that the Rock Hill Community, a Black neighborhood in our county, had discovered their well water was contained with PFAS. We were asked to be present at the Cape Fear Public Utility Authority meeting when this was being presented. We didn't have to speak, just to show up and sit in a room alongside our Black brothers and sisters, because having white people in the room matters when legislators or leaders are making policy and discussing issues. Hard truth.



Throughout the year, individuals from Church of the Servant kept showing up in various ways when matters of racial equity were at stake. We had missteps, but we didn't let the challenges and stumbles keep us from continuing this work, and it seems to be bearing fruit. At their annual MLK, Jr. breakfast in January, the New Hanover County NAACP named Church of the Servant the 2023 Church of the Year. I share this not to pat ourselves on the back, but as an example of what's possible when a few lay people with a passion decide to focus their energy and sow seeds into fertile soil. It can bear fruit beyond what you could ever imagine. Julie Potter's comment about the award sums it up best:

"We weren't doers as much as we were listeners. We listened to the voices of Black community members describing the face of injustice. When asked to participate in racial justice events, we were there. We continued showing up, listening, and following their lead. They noticed. We were surprised and honored by the award, but also aware that it was a starting point, a directive."

What we learned is that it's essential to be honest about where you are starting from, accept that you'll have missteps and messiness along the way, be willing to ask for and give forgiveness freely, and allow your heart to be broken open. Then, grow from there.







The Community of Deacons

By The Ven. Janet Sueiro Rodman

“As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself” (BCP p. 543, Ordination: Deacon).

The preceding quoted words are spoken by the bishop to the ordinand as she or he awaits to be ordained into the Holy Order of Deacons. These words are unique to the ordination of Vocational Deacons, also sometimes referred to as permanent Deacons.

We are called to servant ministry, a ministry that focuses on the poor, the sick, the marginalized, and the lonely. We are charged with bringing the Church to the World and the World to the Church, and our Community of Deacons do just that in a variety of ways. We answer our call to servant ministry in our Diocese by:

- Visiting prisoners and connecting with a non-profit to provide transitional housing for those moving back into society from prison or drug rehab.
- Working with individuals suffering from severe and persistent mental illness, and leading support groups for their caregivers.
- Bringing adults and teenagers together to repair & refurbish homes belonging to the elderly or low-income families.
- Working with people in recovery from alcoholism and other addictions and providing support for their families.
- With ecumenical support, creating and leading a free medical clinic, which has expanded and is still in existence 24 years later.
- Leading an organization that works with children who have been sexually or physically abused.
- Working with a local food bank that includes managing and transporting grocery store recoveries, working in food distribution, serving on the Building Committee, and helping with local food drives and Meals on Wheels.



- Ministering to the elderly, including participation with the local Council on Aging, and providing companionship and activities at a low-income senior complex.
- Partnering church and community outreach programs to create a free coat closet and an orthopedic equipment lending program.
- Serving as chaplain at the local hospital and providing pastoral care for the parish.
- Managing a nonprofit serving unsheltered residents with outreach, case management, emergency short term shelter and transitional housing.
- Serving with an interchurch fellowship that sponsors a food pantry and a human needs fund providing emergency assistance.
- Working with the parish to provide knitted baby items for the Natal Intensive Care unit at the local hospital.
- Advocating for expanded Medicare and other health insurance benefits for the uninsured and underinsured at the local and state levels.
- Partnering church with local schools to provide support for at risk students
- Creating opportunities for the local Latino population to become part of The Episcopal Church by offering Spanish-language Sunday services and other outreach offerings.

It's important to note that our Deacons don't do all this wonderful work alone. Part of the charge of bringing the Church to the World is just that - inviting and engaging our parish families and community partners to join us in our servant ministry. A hallmark of diaconal ministry is developing those partnerships and relationships in order to build a sustainable ministry, one that will eventually thrive on its own, even without the Deacon.

This past January, the Community of Deacons met for their 4th Annual Deacons Retreat at Trinity Center. It's always a special time for us to be together for worship, fellowship, and some continuing education. This year our theme was "The Deacon's Voice." with a focus on preaching.

At our retreat we also prepared for the Diocesan Convention presentation of our resolution on Deacon Compensation (Resolution 2024-01: In Support of Deacons). It has been a decades long tradition that Deacons were not financially compensated for their work. Across the country, many dioceses have changed that tradition and have introduced compensation for Deacons. Our resolution suggests that parishes with a Deacon compensate the Deacon a minimum of \$25 plus a month plus the required 18% contribution required so the Deacon can become an active member of and benefit from the Church Pension Group. Our resolution passed unanimously, and we were thrilled! Here's what that means for us.





To be able to receive compensation and pay into the Church Pension Group means becoming eligible for health benefits, retirement plans, and financial planning, although there are some age restrictions. Being part of CPG means that a priest or deacon might also receive an invitation to CREDO (a week-long retreat for clergy). These are all wonderful benefits and opportunities! That being said, most of our Deacons are already established in their retirement plans and have their own health insurance.

Then, why would we pursue this now? We are thinking of future Deacons, those who have not even begun to discern their call to servant ministry. We wanted to establish a new tradition of Deacon compensation in our Diocese so that those in discernment have less need to delay saying “yes” because of financial concerns. It is our hope that the Deacons that follow us will enjoy benefits that were not available to us. It is our legacy, and we thank God for all who supported us at Convention.

My hope in preparing this article is that your heart may be opened to the possibility that you may have a call to the diaconate. The Deacons and I welcome your questions and conversations. I can be reached at **gjrodman@yahoo.com**.

Blessings for a Holy Lent,
The Venerable Janet S. Rodman, Archdeacon



YOUTH AT THE 141ST CONVENTION



This Youth@Convention crew did an amazing job speaking on the floor about things that matter to them, what they want the church to know, and how they want the church to grow! We had youth serving as: 3 Delegates, 5 Youth Representatives and 2 Pages. We're grateful, as always, for adults who give their time to the young people in the diocese.

Our delegates included: **Thomas** (St. Paul's, Greenville), **Bennett** (St. Andrew's, Morehead City), and **Mary** (St. John's, Fayetteville).

Our representatives were: **Holden** (St. Paul's, Edenton), **Madi** (St. Mary's, Kinston), **Hazel Kate** (St. Paul's, Greenville), **Lauren** (Christ Church, New Bern), and **Noah** (St. Andrew's, Morehead City).

Our pages were: **Ollie** (Christ Church, New Bern) and **Jayden** (St. Mary's, Kinston).

Young people are very welcome and encouraged to be part of this important event in the life of our diocese. Inviting and including young people in the full life of the Diocese of East Carolina engages them in leadership of the Church now and inspires them to remain in leadership in the future. Thank you to our wonderful young people who served at our 141st Convention!

UPCOMING DIOCESAN EVENTS



[HTTPS://WWW.DIOCESE-EASTCAROLINA.ORG/EVENTS/](https://www.diocese-eastcarolina.org/events/)



PROJECT RESOURCE

The Diocese of East Carolina announces special events hosted in conjunction with Project Resource, a transformational stewardship tool and training series, taking place right here in East Carolina. All events are free and open to all in the Diocese of East Carolina.



CONFERENCE FOR DIOCESAN LEADERS

March 15-16 at Diocesan House

This conference is intended to bring together leaders from across the Diocese of East Carolina to build a team to support the stewardship efforts of our congregations and ministries in the years to come. Attendance is by invitation.



ONLINE CONFERENCE FOR LOCAL STEWARDSHIP LEADERS

Tuesdays, April 9 through May 7, 7-9 PM

Project Resource is a 5-week training series that provides the tools to inspire radical generosity and engage faith communities in this life-changing work. Join us on the journey of changing a culture of stewardship here in East Carolina. All are welcome; details to follow.

TO LEARN MORE VISIT



PROJECT-RESOURCE.ORG

CREATION KEEPERS

ALL AGES EVENT

Saturday, 27 April 2024
10 AM - 3 PM

St. Mary's, Kinston

Join us for a fun, interactive event for all ages that centers around celebrating God's creation of the Earth, and humanity's role in caring for the Earth. A particular eye is turned to climate change and environmental justice – with hope for change and steps for living a more environmentally just life.



We will be joined by:

Sound to Sea Environmental
Education Programs from
Trinity Center

Sound Rivers - The Lower
Neuse River Keeper

R.A.W. Plastics of Greenville

We will experience:

Beekeeping Composting
Seed Bombs And Much More!

Important Info:

Cost per person* - \$15
(includes lunch)

*20% discount is offered for family's
registering 4 or more members.

Check-in begins at 9:30 AM
Program begins at 10:00 AM

Program ends at 3:00 PM

Children and youth must be
accompanied by an adult. Church
groups of young people may attend.
Safe Church Safe Communities
Youth:Adult ratios apply.

REGISTRATION IS OPEN



SCAN FOR MORE INFO

Diocesan Formation Leader Spring Gathering 2024

Resource & Idea Sharing

Tuesday, April 16 at 7:30 PM
Wednesday, April 17 at 3:00 PM

Zoom | Registration is Open

*Scan for info
& registration*



If you coordinate Christian Formation in your parish for children, youth, young adults or adults you are invited to join leaders from across the diocese for this quarterly gathering.

Registration is required and there is no fee for this gathering.



Sponsored by Lifelong Christian Formation

New Beginnings 51

April 12-14 | Trinity Center

Participants • 6th - 8th Grades & Adults | Deadline • March 21st Team • 8th - 12th Grades & Adults | Deadline • March 1st

Scan here for more information & registration.

Adult leaders from parishes are needed to comply with Safe Church Safe Communities Standards.



There is a required Team meeting on March 16, 2024 at Diocesan House in Kinston



Sponsored by Lifelong Christian Formation



SHARING OUR STORIES, SHARING
OUR LIFE IN CHRIST.



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