

140th Convention of The Diocese of East Carolina

Opening Eucharist

Friday, February 10, 2023

The Holy Eucharist, Rite II

Celebrant: The Rev'd Canon Mollie Roberts

Preacher: The Right Rev'd Rob Skirving, VIII Bishop of East Carolina

Archdeacon: The Ven. Janet Sueiro Rodman

Deacon: The Rev'd Deacon Bobby Weatherly

Today's offering is the gift of time, talent and treasure you've given to be present together at Convention. We will not pass a plate, but rather honor the gift you've given of yourselves.

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Prelude

Processional Hymn 400

“All Creatures of our God & King”

1 All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,

Refrain:

O praise him, O praise him,
Alleluia, alleluia, alleluia!

2 Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O praise him, Alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice: [Refrain]

3 Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light,
[Refrain]

4. Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!
All flowers and fruits that in you grow,
let them his glory also show: [Refrain]

5 All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care:
[Refrain]

6 And even you, most gentle death,
waiting to hush our final breath,
O praise him, Alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod:
[Refrain]

7 Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!

Praise God the Father, praise the Son,
and praise the Spirit, Three in One: [Refrain]

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's Kingdom, now and forever, Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria: S-280

"Gloria".

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect for a Church Convention

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and other clergy and the laity here assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The people are seated.

The First Reading: Isaiah 55:1-13

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall

call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader: The Word of the Lord

People: **Thanks be to God.**

The Response: Psalm 19:7-14 *Read responsively by whole verse.*

The law of the LORD is perfect,
reviving the soul;
the decrees of the LORD are sure,
making wise the simple;
**the precepts of the LORD are right,
rejoicing the heart;
the commandment of the LORD is clear,
enlightening the eyes;**
the fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true
and righteous altogether.
**More to be desired are they than gold,
even much fine gold;
sweeter also than honey,**

and drippings of the honeycomb.
Moreover by them is your servant warned;
in keeping them there is great reward.
**But who can detect their errors?
Clear me from hidden faults.**
Keep back your servant also from the
insolent;
do not let them have dominion over me.
Then I shall be blameless,
and innocent of great transgression.
**Let the words of my mouth and the
meditation of my heart
be acceptable to you,
O LORD, my rock and my redeemer.**

The Second Reading: 2 Corinthians 4:1-10

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep

them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

Reader: The Word of the Lord

People: **Thanks be to God.**

The people stand as they are able.

Sequence Hymn

"Jesus Calls Us To Meet Him Here"

John L. Bell

Jesus calls us here to meet him
as through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise,
praise the Son who calls us friends,
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to each other,
though we may have wandered far:
creed and color, class and gender,
neither limit nor debar.
Join the hand of friend and stranger,
join the hands of age and youth,
join the faithful and the doubter
in their common search for truth.

Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy, human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

The Holy Gospel: John 15:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit,

because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

El Santo Evangelio: Juan 15:1-11

Diácono: El Santo Evangelio de nuestro Señor Jesucristo, según San Juan.
Pueblo: ¡Gloria a ti, Cristo Señor!

Yo soy la vid verdadera, y mi Padre es el que la cultiva. Si alguna de mis ramas no da uvas, la corta; pero a todas las ramas que dan fruto, las poda para que den todavía más fruto.

Ustedes ya están limpios a causa de la palabra que les he dado. Sigán unidos a mí, y yo seguiré unido a ustedes. Así como una rama no puede dar fruto por sí misma, separada de la vid, así tampoco ustedes pueden dar fruto si están separados de mí.

Yo soy la vid y ustedes son las ramas. El que está unido a mí, como yo estoy unido a él, dará mucho fruto. Si están separados de mí no pueden hacer nada. El que no está unido a mí lo echan fuera y se seca. Así como le pasa a las ramas que se recogen, se echan al fuego y se queman. Si ustedes siguen unidos a mí y mis palabras permanecen en ustedes, pueden pedir lo que quieran y se les dará. Mi Padre es glorificado cuando ustedes dan mucho fruto y de esa manera muestran que son mis discípulos.

Así como el Padre me ama a mí, así también yo los amo a ustedes. No se aparten de mi amor. Si obedecen mis mandamientos, no se apartarán de mi amor, así como yo obedezco los mandamientos de mi Padre y su amor no se aparta de mí. Les digo esto para que también tengan mi alegría y así su alegría sea completa.

Diácono: El Evangelio del Señor.
Pueblo: Te alabamos, Cristo Señor.

Sermon

The. Rt. Rev'd Rob Skirving

Renewal of Vows

Bishop Beloved in Christ, through baptism we were all called to new life in the risen Lord. In baptism, we promised to proclaim by word and example the Good News of God in Christ; according to the gifts given to us, to carry on Christ's work of reconciliation

in the world; and to take our place in the life, worship, and governance of the church. I call upon you, therefor, to reaffirm your commitment to follow the way of Jesus.

All Stand.

Bishop Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?

All **We do.**

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Bishop concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

All are seated.

Mr. Rob Richardson, Chair of the Standing Committee, addresses the Bishop, saying,

My brother, you have been called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of all. So I ask:

Mr. Richardson Will you continue to guard the faith, unity, and discipline of the Church?
Bishop I will, with God's help.

Mr. Richardson Will you continue to celebrate and provide for the administration of the sacraments of the New Covenant?
Bishop I will, with God's help.

Mr. Richardson Will you continue to ordain priests and deacons and to join in ordaining bishops?
Bishop I will, with God's help.

Mr. Richardson Will you continue to be in all things a faithful pastor and a wholesome example for the entire flock of Christ?
Bishop I will, with God's help.

The priests stand. The Bishop addresses the priests, saying

My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. And so I ask:

Bishop Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?
Priests I will, with God's help.

Bishop Will you continue to fashion your life in accordance with its precepts?
Priests I will, with God's help.

Bishop Will you continue to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor?
Priests I will, with God's help.

Bishop Will you continue to preach, to declare God's forgiveness to penitent sinner, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebrations of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you?
Priests I will, with God's help.

Bishop Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come?
Priests I will, with God's help.

The priests sit. The deacons stand. The Bishop addresses the deacons, saying

My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop. And so I ask:

Bishop Will you continue to study the Holy Scriptures, to seek nourishment from them and to model your life upon them?
Deacons I will, with God's help.

Bishop Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?
Deacons I will, with God's help.

All clergy stand.

Mr. Rob Richardson, Chair of the Standing Committee, addresses the Bishop and clergy, saying

Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. And so I ask:

Mr. Richardson, Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?
Clergy I will, with God's help.

The Bishop then says

May Almighty God who has given us the will to do these things, give us the grace and power to accomplish them. Amen.

Prayers of the People

In peace and in faith, we offer our prayers to God, saying, “Hear our prayer.”

God of love and mercy, we gather as one body and one diocese, tethered together through the teachings and transcendent love of your son Jesus Christ and led by the Holy Spirit.

God of love and mercy,

Hear our prayer.

We pray for your Church throughout the world and for all humanity, that all may seek to know the truths that help promote what is life-giving for all persons in all places.

God of love and mercy,

Hear our prayer.

We pray for those called into all vocations within your Church; lay and ordained, that all may serve one another with grace, kindness, and humility; for open and discerning hearts to seek your wisdom in all things and the boldness to lean into questions regarding justice, truth, faith, trust, knowledge, and mystery.

God of love and mercy,

Hear our prayer.

We pray for this fragile earth, the universe and all that lies therein; and for the strength to protect and steward the entirety of your creation.

God of love and mercy,

Hear our prayer.

We pray for all those whose lives are connected with our own, that in selfless love all embrace the strength reflected in diversity and differences, with spaces of hospitality and kindness for each other.

God of love and mercy,

Hear our prayer.

We pray for all who have been marginalized, for those living in fear and those seeking power; for the healing of our divisions, for the strength to speak truth to power, and for the Spirit to lead us into a place of truly common good.

God of love and mercy,

Hear our prayer.

We pray for those in need of healing, in mind body or spirit; for those in any grief or trouble; that your enduring and loving presence may always be to them a balm to us a guide in acts of kindness.

God of love and mercy,

Hear our prayer.

We commend to your mercy and love those who have died, that your will for them may be fulfilled and that we one day may share with all your saints in your eternal kingdom.

God of love and mercy,

Hear our prayer.

The Celebrant concludes with this or another suitable prayer or collect

God of love and mercy; of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Peace *The people greet one another with a sign of God's peace.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome

The Rt. Rev'd Rob Skirving

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-129

Celebrant and People sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death

We proclaim his resurrection

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept and then all sing:

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Facing the people, the Celebrant says the Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Holy Communion

Communion Hymns

“We Are All One in Mission”

Rusty Edwards

We all are one in mission,
We all are one in call,
Our varied gifts united
By Christ, the Lord of all.
A single, great commission
Compels us from above
To plan and work together
That all may know Christ's love.

We all behold one vision,
A stark reality:
The steward of salvation
Was nailed upon a tree.
Yet resurrected Justice
Gives rise that we may share
Free reconciliation
And hope amid despair.

We all are called for service
To witness in God's name.
Our ministries are different,
Our purpose is the same:
To touch the lives of others
By God's surprising grace
So ev'ry folk and nation
May feel God's warm embrace.

Now let us be united
And let our song be heard.
Now let us be a vessel
For God's redeeming Word.
We all are one in mission,
We all are one in call,
Our varied gifts united
By Christ, the Lord of all.

“Here I am Lord”

Daniel L. Schutte,

I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save
I have made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

Here I am, Lord
Is it I, Lord?
I have heard you calling in the night
I will go, Lord
If you lead me
I will hold your people in my heart.

I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save
Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send?

Here I am, Lord
Is it I, Lord?
I have heard you calling in the night
I will go, Lord
If you lead me
I will hold your people in my heart.

“Balm in Gilead”

Afro American Spiritual

Refrain:
There is a balm in Gilead
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.
1 Sometimes I feel discouraged
and think my work's in vain,

but then the Holy Spirit
revives my soul again. (Refrain)

2 If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all." (Refrain)

Post Communion Prayer

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Bishop Blessing

Recessional Hymn 557

“Rejoice Ye Pure in Heart”

1 Rejoice, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King.

2 With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth. [Refrain]

Refrain:
Rejoice, rejoice,
rejoice, give thanks, and sing.

3 Your clear hosannas raise.
and alleluias loud;

while answering echoes upward float,
like wreaths of incense cloud. [Refrain]

4 Yes, on through life's long path,
still chanting as ye go,
from youth to age, by night and day,
in gladness and in woe. [Refrain]

5 Still lift your standard high,
still march in firm array,
as warriors through the darkness toil,
till dawns the golden day. [Refrain]

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God!**

6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blessed. [Refrain]

7 Then on, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King. [Refrain]